

Applications Due: JUNE 1, 2023

Williamson County 4-H All-Star Award

All 4-H members in sixth, seventh and eighth grades are eligible to receive this award each year. Requirements must be completed during the current 4-H year.

Name:				
Email A	Address:			
Phone	:	Club:		
Age:		Date of Birth:		
Numb	er of Years in 4-H <u>:</u>			
REQUIRED (Applicant must complete all four items):				
	Attend ¾ of regular club meetings.			
	Complete two projects.	1		
		2		
	Participate in two community service projects.			
	Describe projects:	1		
		2		
	ive a demonstration, talk or written report (<i>does not include record books</i>) on two rojects.			
	Date:	Where presented:		
	Date:	Where presented:		

Applicant <u>must</u> complete 8 of these 9 items:

Bring parent/guardian to 50% of regular club meetings.	
Serve as an elected officer or on a committee	
Office or committee:	
Participate in a program or activity to promote 4-H.	
Date:	Program/activity:
Participate in a county 4-H contest (Educational Presentations, judging, Food Show, Fashic Show, Williamson County Livestock Show, Photography Contest, etc.):	
Date:	Event:
Participate in two county, district and/or state 4-H educational activities (workshops, clinics, camps, tours, etc.):	
Date:	Event:
Date:	Event:
Turn in a complete Recordbook. Program area:	
0	
Recruit at least (1) new 4-H Name:	
Participate in a school or community event or activity.	
Date:	Event:
Assist leader with two club activities or events: Name of first activity or event: Name of second activity or event:	
Name of second activity of	

4-H Member Signature

Parent Signature