



- ☐ Attend  $\frac{2}{3}$  of regular club meetings.
- ☐ Complete two projects.  
1. \_\_\_\_\_  
2. \_\_\_\_\_
- ☐ Participate in two community service projects.  
Describe projects:  
1. \_\_\_\_\_  
2. \_\_\_\_\_
- ☐ Give a demonstration, talk or written report (*does not include record books*) on two projects.  
  
Date: \_\_\_\_\_ Where presented: \_\_\_\_\_  
Date: \_\_\_\_\_ Where presented: \_\_\_\_\_

**Applicant must complete 8 of these 9 items:**

- ☐ Bring parent/guardian to 50% of regular club meetings.
- ☐ Serve as an elected officer or on a committee  
Office or committee: \_\_\_\_\_
- ☐ Participate in a program or activity to promote 4-H.  
Date: \_\_\_\_\_ Program/activity: \_\_\_\_\_
- ☐ Participate in a county 4-H contest (Educational Presentations, judging, Food Show, Fashion Show, Williamson County Livestock Show, Photography Contest, etc.):  
Date: \_\_\_\_\_ Event: \_\_\_\_\_
- ☐ Participate in two county, district and/or state 4-H educational activities (workshops, clinics, camps, tours, etc.):  
Date: \_\_\_\_\_ Event: \_\_\_\_\_  
Date: \_\_\_\_\_ Event: \_\_\_\_\_
- ☐ Turn in a complete Recordbook.  
Program area: \_\_\_\_\_
- ☐ Recruit at least (1) new 4-H Member  
Name: \_\_\_\_\_
- ☐ Participate in a school or community event or activity.  
Date: \_\_\_\_\_ Event: \_\_\_\_\_
- ☐ Assist leader with two club activities or events:  
Name of first activity or event: \_\_\_\_\_  
Name of second activity or event: \_\_\_\_\_

\_\_\_\_\_  
4-H Member Signature

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Club Manager Signature

\_\_\_\_\_  
Date