



WILLIAMSON COUNTY 4-H BRONZE STAR GUIDELINES

The Bronze Star Award is designed to recognize the outstanding achievements by 4-H members who are in the third, fourth and fifth grades. The member must have been in 4-H for at least one year. The 4-H member must submit a 4-H Record book and complete a Williamson County Star application. Three awards will be presented annually, and a 4-H member may only receive this award once.

Criteria for Selection:

1. Must be in the third, fourth or fifth grades.
2. Must have been in 4-H for at least 1 year.
3. The Bronze Star Award will be presented to the most deserving junior member without regard to gender.
4. The 4-H member must submit a 4-H Recordbook in the year he or she is to be considered for the Bronze Star Award.
5. The 4-H member must have completed two different project areas during their 4-H career.
6. Must have participated in various 4-H activities, community service and leadership experiences.

Judging Procedures:

- ☐ a check of award eligibility and required application materials
- ☐ judging of the awards application
- ☐ an interview with a panel of judges
- ☐ review of 4-H recordbook and achievements

WILLIAMSON COUNTY BRONZE STAR APPLICATION

(Third, Fourth, Fifth Grades)

NAME: _____

ADDRESS: _____

AGE _____ CLUB: _____ NUMBER OF YEARS IN 4-H _____

PARENTS' NAMES: _____

HAVE YOU EVER RECEIVED THIS AWARD BEFORE? _____ YES _____ NO

CHECK THE FOLLOWING ITEMS THAT APPLY TO YOU:

_____ Completed a record book this year.
_____ Completed two different projects during my 4-H career.

ACTIVITIES:

_____ Method Demonstrations/4-H Presentations, _____ Contests, _____ 4-H Promotion
_____ Project Exhibits, _____ Camps, _____ Other (list) _____

LEADERSHIP:

_____ Officer or committee chairman at club, county, district or state level
_____ Served as junior or teen leader in an activity or project with or under supervision of an adult volunteer leader.

COMMUNITY SERVICE:

_____ Community service projects, either individual, group, or club-type projects

JUDGING CRITERIA

1. List below an explanation of your leadership activities in 4-H _____

2. List other leadership activities not in 4-H _____

3. List activities you have been involved in through 4-H. _____

4. List most important awards and honors received in 4-H _____

5. What is the funniest/most unusual experience you've had in 4-H? _____

6. What have you learned in 4-H? _____

I have personally prepared this report and believe it to be correct:

Applicant's signature

Date

Applicant's parent or guardian

Date

A short statement by current club manager (or other 4-H leader if club manager is parent of applicant) describing involvement of applicant: _____

Date

Signature of Club Manager

This application is due at the County Extension Office by June 1, 2023.