



Applications Due:  
**JUNE 1, 2023**

## Williamson County 4-H Honor Roll Award

*All 4-H members in third, fourth and fifth grades are eligible to receive this award each year. Requirements must be completed during the current 4-H year.*

Name: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Club: \_\_\_\_\_

Age: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Number of Years in 4-H: \_\_\_\_\_

### **REQUIRED (Applicant must complete all four items):**

☐ Attend  $\frac{2}{3}$  of regular club meetings.

☐ Complete one project.

Name of project: \_\_\_\_\_

☐ Participate in one community service project.

Describe project: \_\_\_\_\_

☐ Give a demonstration, talk or written report on project (*goats, food, computers, horticulture, etc.*).

Date: \_\_\_\_\_ Where presented: \_\_\_\_\_

**Applicant must complete 5 of these 6 items:**

☐ Bring parent/guardian to 50% of regular club meetings.

☐ Serve on a committee

Committee: \_\_\_\_\_

☐ Participate in one county 4-H contest (Method demonstrations, judging, Food Show, Fashion Show, Williamson County Livestock Show & Youth Fair, Photography Contest, etc.):

Date: \_\_\_\_\_ Event: \_\_\_\_\_

☐ Participate in two county, district and/or state 4-H educational activities (workshops, clinics, camps, tours, etc.):

Date: \_\_\_\_\_ Event: \_\_\_\_\_

Date: \_\_\_\_\_ Event: \_\_\_\_\_

☐ Turn in a complete Recordbook.

Program area: \_\_\_\_\_

☐ Assist adult volunteer with one club activity or event (club picnic, set up and clean up after meeting, etc):

Name of activity or event: \_\_\_\_\_

\_\_\_\_\_  
4-H Member Signature

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Club Manager Signature

\_\_\_\_\_  
Date