



Applications Due:  
**JUNE 1, 2023**

## Williamson County 4 -H Letterman Award

*All 4-H members in ninth, tenth, eleventh and twelfth grades are eligible to receive this award each year. Requirements must be completed during the current 4-H year.*

Name: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Club: \_\_\_\_\_

Age: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Number of Years in 4-H: \_\_\_\_\_

### **REQUIRED (Applicant must complete all four items):**

- ☐ Attend  $\frac{2}{3}$  of regular club meetings.
- ☐ Complete three or more projects. 1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_
- ☐ Participate in two or more community service projects.  
Describe projects: 1. \_\_\_\_\_  
2. \_\_\_\_\_

### **Applicant must complete 11 of these 12 items:**

- ☐ Serve as a 4-H Teen Leader by organizing or conducting a 4-H club/county/city event.  
Date: \_\_\_\_\_ Event: \_\_\_\_\_
- ☐ Serve as an elected officer or on a committee.  
Office or committee: \_\_\_\_\_
- ☐ Promote 4-H to other groups (i.e., schools, churches, etc.). Describe: \_\_\_\_\_  
\_\_\_\_\_

- ☐ Provide training or presentation to a 4-H project group organized and conducted by someone else (showmanship, Clover, photography, food demo, etc.).

Date: \_\_\_\_\_ Topic: \_\_\_\_\_ Name of group: \_\_\_\_\_

- ☐ Participate in a county, district or state Leadership training (county officer training, district Leadership Lab, Texas 4-H Teen Retreat, SpecTra, Congress, etc.):

Date: \_\_\_\_\_ Event: \_\_\_\_\_

- ☐ Assist in a community service project (must be different than those listed above).

Date: \_\_\_\_\_ Project: \_\_\_\_\_

- ☐ Provide an educational program at a club or council meeting.

Date: \_\_\_\_\_ Activity: \_\_\_\_\_

- ☐ Extend the 4-H program by teaching or leading a project or event for other youth (school or church group, Clover Kids, children's education workshops at Star of Texas school tours, SALE, Food and Fiber, etc.).

Date: \_\_\_\_\_ Describe program/event: \_\_\_\_\_

\_\_\_\_\_

- ☐ Represent Williamson County 4-H at a district, state or national 4-H competitive event (Round- Up, Food Show, livestock shows, shooting sports contests, etc):

Date: \_\_\_\_\_ Event: \_\_\_\_\_

- ☐ Serve in a leadership position in a group other than 4-H.

Position: \_\_\_\_\_ Group: \_\_\_\_\_

- ☐ Research career opportunities. Explain how: \_\_\_\_\_

\_\_\_\_\_

- ☐ Turn in a complete Recordbook.

Program area: \_\_\_\_\_

\_\_\_\_\_  
4-H Member Signature

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Club Manager Signature

\_\_\_\_\_  
Date