



## **EXHIBIT ENTRY FORM**

Exhibitor's Name (Printed): \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

School/Club/4-H Club: \_\_\_\_\_ Birth Date: \_\_\_\_\_

Circle Age Group: **Clover: Kindergarten to 2<sup>nd</sup> Grade**

**Junior: 3<sup>RD</sup> Grade to 5<sup>th</sup> Grade**

**Intermediate: 6<sup>th</sup> Grade to 8<sup>th</sup> Grade**

**Senior: 9<sup>th</sup> Grade to 12<sup>th</sup> Grade**

**We have read and understand the Williamson County Youth Fair General Rules and the Category/Division/Class General Rules and agree to abide by them. Copies of the rules and regulations may be obtained from your School Teacher, Club Leader/Manager, or the Williamson County AgriLife website. The Williamson County Youth Fair, AgriLife Extension Office, extension agents, website, director, committee, supporters, or volunteers will be in no way held responsible for any loss, damage, or injury of any person, articles, or vehicles. We understand that items not picked up by specified time will be disposed of.**

Participant's Signature: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

Parent/Guardian Print Name: \_\_\_\_\_

Parent/Guardian Phone Number: \_\_\_\_\_

Parent/Guardian Email Address: \_\_\_\_\_



**WCYF REGISTRATION**

Payment of \$5.00 per exhibit must accompany this form. Clover entries are \$2.50 per entry. Make checks payable to: **Williamson County Youth Fair or you may pay Online using the WCYF QR code above.**

Return checks will be charged a \$30 processing fee. **NO REFUNDS ON ENTRY FEES WILL BE MADE FOR ANY REASON**

# of Entries \_\_\_\_\_ x \$5 (ON TIME) \$10 (LATE ENTRY) each = \_\_\_\_\_ payment attached (**Jr, Intermediate, Senior**)

# of Entries \_\_\_\_\_ x \$2.50 (ON TIME) \$5 (LATE ENTRY) each = \_\_\_\_\_ payment attached (**Pre-Junior/Clover**)

**No more than 1 exhibit may be entered per CLASS (But Can Enter an Exhibit in Every Class in a Division)**

**(Preserved Food Division: NOT FOR SALE)**

**If anyone would like to sell their non-food exhibit(s), the exhibitor will put the sale price on their tag at check-in**

Exhibitor's Name: \_\_\_\_\_

If you have more than 13 entries, please print another page and staple all entry forms together.

|         | Division Letter | Division Name   | Class Number | Class Name         | For Youth Fair Use |
|---------|-----------------|-----------------|--------------|--------------------|--------------------|
| Example | A               | Preserved Foods | 4            | Pickled Vegetables |                    |
| 1       |                 |                 |              |                    |                    |
| 2       |                 |                 |              |                    |                    |
| 3       |                 |                 |              |                    |                    |
| 4       |                 |                 |              |                    |                    |
| 5       |                 |                 |              |                    |                    |
| 6       |                 |                 |              |                    |                    |
| 7       |                 |                 |              |                    |                    |
| 8       |                 |                 |              |                    |                    |
| 9       |                 |                 |              |                    |                    |
| 10      |                 |                 |              |                    |                    |
| 11      |                 |                 |              |                    |                    |
| 12      |                 |                 |              |                    |                    |