

WCYF ENTRY FORM 2026

Exhibitor's Name (Printed): _____

Address: _____ City: _____ Zip: _____

School/Club/4-H Club: _____ Birth Date: _____

Circle Age Group: **Clover: Kindergarten to 2nd Grade**

Junior: 3RD Grade to 5th Grade

Intermediate: 6th Grade to 8th Grade

Senior: 9th Grade to 12th Grade

We have read and understand the Williamson County Youth Fair General Rules and the Category/Division/Class General Rules and agree to abide by them. Copies of the rules and regulations may be obtained from your School Teacher, Club Leader/Manager, or the Williamson County AgriLife website. The Williamson County Youth Fair, AgriLife Extension Office, extension agents, website, director, committee, supporters, or volunteers will be in no way held responsible for any loss, damage, or injury of any person, articles, or vehicles. We understand that items not picked up by specified time will be disposed of.

Participant's Signature: _____

Parent/Guardian Signature: _____

Parent/Guardian Print Name: _____

Parent/Guardian Phone Number: _____

Parent/Guardian Email Address: _____

Payment must accompany this form. Make checks payable to: **Williamson County Youth Fair** or **you may pay Online using the WCYF QR code above.**

Return checks will be charged a \$30 processing fee. **NO REFUNDS ON ENTRY FEES WILL BE MADE FOR ANY REASON**



of Entries _____ x \$5 (ON TIME) \$10 (LATE ENTRY) each = _____ payment attached (**Jr, Intermediate, Senior**)

of Entries _____ x \$20 (ON TIME) \$30 (LATE ENTRY) each = _____ payment attached (**Ag Mechanics**)

of Entries _____ x \$2.50 (ON TIME) \$5 (LATE ENTRY) each = _____ payment attached (**Pre-Junior/Clover**)

No more than 1 exhibit may be entered per CLASS (But Can Enter an Exhibit in Every Class in a Division)

If anyone would like to sell their non-food exhibit(s), the exhibitor will put the sale price on their tag at check-in. **(Preserved Food Division: NOT FOR SALE)**

I have read rule 14 on the release of Fair to use photos of me to promote the WCYF Fair. _____ Initial

Exhibitor's Name: _____

If you have more than 13 entries, please print another page and staple all entry forms together.

	Division Letter	Division Name	Class Number	Class Name	For Youth Fair Use
<i>Exp.</i>	A	<i>Preserved Foods</i>	4	<i>Pickled Vegetables</i>	
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					